



# Doddinghurst Parish Council



Parish Office (adj. Village Hall)  
Church Lane, Doddinghurst,  
Brentwood, Essex CM15 0NJ  
[www.doddinghurst-pc.gov.uk](http://www.doddinghurst-pc.gov.uk)

Telephone 01277 824245

e-mail: [clerk@doddinghurst-pc.gov.uk](mailto:clerk@doddinghurst-pc.gov.uk)

Members of Doddinghurst Parish Council are summoned to attend a Meeting of the Parish Council to be held on Thursday 2<sup>nd</sup> November 2017 at 20.00 in the Parish Room, adjacent the Village Hall, Church Lane, Doddinghurst, Essex.

**Roger Blake**  
Clerk Doddinghurst Parish Council

**24<sup>th</sup> October 2017**

## AGENDA

1. **Apologies for absence.**
2. 🖐️ **Resolution** to accept minutes of the meeting held on the 7<sup>th</sup> September 2017.
3. **Declaration of Interests** from Members of any item(s) on this agenda.
4. **Information:** Clerk's report back on progress and from decisions taken at meetings from prior meeting.
5. **Information:** Schedule of Correspondence received up to the 26<sup>th</sup> October 2017
6. **Financial Reports and Minutes and Feedback from Committees.**
  - a. Information: Financial Reports for September and October 2017.
  - b. 🖐️ **Resolution** to approve the Schedule of Payments for September and October 2017.
  - c. Information and 🖐️ **Resolution:** Planning Applications for September and October 2017.
  - d. Information: Draft Minutes of the General Purpose Committee of the 18<sup>th</sup> October 2017.
  - e. Information: Feedback from Members relating to Committees attended since last meeting.

**The meeting to be closed to allow Borough Councillors, County Councillors and members of the public to speak.**

7. **Information:** To note the 2018 Calendar of Parish Council meetings.
8. **Information:** Brentwood Borough Council, Local Development Plan – Status report from Borough Councillors.
9. **Information:** Village Hall – update report.
10. **Information:** Newsletter for Dec 17/ January 18
11. 🖐️ **Resolution:** To approve Newsletter publication at item 10.
12. **Information:** Christmas Buffet arrangements for 7<sup>th</sup> December 2017
13. **Other urgent information** (No council actions/letters/undertakings permissible on this item).

**The business meeting will close by 22.00**  
**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**